



Hart County Board of May 27, 2025
6:00 p.m.
Emergency Services and Administration Building

1. PRAYER
2. PLEDGE OF ALLEGIANCE
3. CALL TO ORDER
4. WELCOME
5. APPROVE AGENDA
6. APPROVE MINUTES OF PREVIOUS MEETING(S)
05/13/2025 Regular Minutes
05/13/2025 Work Session Minutes
7. REMARKS BY INVITED GUESTS, COMMITTEES, AUTHORITIES
Mr. Matt Beasley
8. REPORTS BY CONSTITUTIONAL OFFICERS & DEPARTMENT HEADS
9. COUNTY ADMINISTRATOR'S REPORT
10. CHAIRMAN'S REPORT
11. COMMISSIONERS' REPORTS
12. OLD BUSINESS
 - a) Amendment to Chapter 46 Exemptions (2nd Reading)
 - b) Legacy Link FY2025 Addendum #2
 - c) GDOT SAP Grant (Safety Action Plan)
13. NEW BUSINESS
 - a) Clerk of Court Request for Converting Criminal files to the Catalis e-filing system
14. PUBLIC COMMENT
15. EXECUTIVE SESSION – Litigation – Personnel - Real Estate
16. ADJOURNMENT



Hart County Board of May 13, 2025
6:00 p.m.
Emergency Services and Administration Building

1. PRAYER
2. PLEDGE OF ALLEGIANCE
3. CALL TO ORDER
4. WELCOME
5. APPROVE AGENDA
6. APPROVE MINUTES OF PREVIOUS MEETING(S)
04/08/2025 Regular Minutes
7. REMARKS BY INVITED GUESTS, COMMITTEES, AUTHORITIES
8. REPORTS BY CONSTITUTIONAL OFFICERS & DEPARTMENT HEADS
9. COUNTY ADMINISTRATOR'S REPORT
March and April Financial reports
10. CHAIRMAN'S REPORT
11. COMMISSIONERS' REPORTS
12. OLD BUSINESS
 - a) Bid Award Senior Center Meal food
 - b) Bid Award Football Uniforms
 - c) Bid Award Cheerleading Uniforms
 - d) Bid Award Football photography
 - e) Amendment to Chapter 46 Exemptions
 - f) Old Mega Ramp Dock
 - g) Addition of Powerlift stretcher mount to ambulance purchase
 - h) DFACS Board appointment (Vacant)
13. NEW BUSINESS
 - a) Temporary Beer and Wine Permit Hart County Human Society (Lake Hartwell Music Festival)
 - b) Closure of Long Point Park (Night of June 6th through Late Afternoon of June 7th , 2025) for BRAG event)
 - c) Temporary Beer and Wine Permit BRAG (Bike Ride Across Georgia) Long Point Park
 - d) Archway Agreement 2025
 - e) Resolution for authorizing volunteers to be covered under ACCG-Group self-insurance fund.
 - f) Jail Credit for Experience – James Walston (2yrs Experience) ADDED
14. PUBLIC COMMENT
15. EXECUTIVE SESSION – Litigation – Personnel - Real Estate
16. ADJOURNMENT

Hart County Board of Commissioners
May 13, 2025
6:00 p.m.

Hart County Board of Commissioners met May 13, 2025 at the Hart County Administrative & Emergency Services Center at 6:00 p.m.

Chairman Marshall Sayer presided with Commissioners Michael Bennett, Frankie Teasley, Jeff Brown, and Joey Dorsey in attendance.

1. PRAYER

Commissioner Brown offered prayer

2. PLEDGE OF ALLEGIANCE

Everyone stood in observance of the Pledge of Allegiance

3. CALL TO ORDER

Chairman Sayer called the meeting to order

4. WELCOME

Chairman Sayer welcomed those in attendance via in person, HTC Channel 3 or Hart County BOC YouTube.

5. APPROVE AGENDA

Commissioner Teasley moved to amend and approve the agenda to add item 13f) Jail Credit for Experience James Walston (2yrs Experience). Commissioner Brown provided a second to the motion. The motion carried 5-0.

6. APPROVE MINUTES OF PREVIOUS MEETING(S)
04/08/2025 Regular Minutes

Commissioner Bennett moved to approve the 4/8/2025 Regular Meeting minutes. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

7. REMARKS BY INVITED GUESTS, COMMITTEES, AUTHORITIES

Ms. Tolbert of Heart Hope and Freedom Organization spoke. She announced that the organization invites the homeless, jobless and those with addictions. The organization is located at 158 Chandler Street. They will be having a yard sale fundraiser this coming Saturday.

8. REPORTS BY CONSTITUTIONAL OFFICERS & DEPARTMENT HEADS

None

9. COUNTY ADMINISTRATOR'S REPORT
March and April Financial reports

County Administrator Terrell Partain gave the financial reports for March and April.

10. CHAIRMAN'S REPORT

Chairman Sayer thanked all County Employees for all that they do to make the County run smoothly.

11. COMMISSIONERS' REPORTS

Commissioner Bennett reported that district one was moving very smoothly. He echoed Chairman Sayers thank you to all the County employees.

Commissioner Teasley also thanked all County employees and the Chamber of Commerce. He also mentioned Mr. Walker Jones turning 100 and thanked him for his military service.

Commissioner Brown wished all the mothers of Hart County Happy Mother's Day and a special shout out to his wife, mother and grandmothers.

Commissioner Dorsey mentioned that we are now entering into the rainy season and that the bushhogging crews will be working diligently to keep the right of ways clear.

12. OLD BUSINESS

a) Bid Award Senior Center Meal food

Commissioner Brown moved to approve Senior Center Director, Kelly Seymour's recommendation to award the Senior Center Meal Food bid to TRIO Community Meals for Hot Chilled Meals (Bulk) \$5.098, Pre plated Hot/Chilled Meals by TRIO \$5.678, Frozen Meals box of 5 \$29.700, Therapeutic Meals (Bulk) \$5.098, Pre Plated Therapeutic Meals by TRIO \$5.678, Shelf Stable Meal Single \$5.292, Shelf Stable Meals 5 pack \$24.460. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

b) Bid Award Football Uniforms

Commissioner Bennett moved to approve the Recreation Advisory Board's recommendation to award the Football Uniforms Bid to Go Sports for Flag FB/youth and adult \$25.00, Jerseys/youth and adult \$30.00, Pants/youth and adult \$30.00. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

c) Bid Award Cheerleading Uniforms

Commissioner Teasley moved to approve the Recreation Advisory Board's recommendation to award the Cheerleading Uniforms Bid to KAREW Sports for Shell/youth and adult \$28.00, Skirt/youth and adult \$22.00, Pom-Poms \$20.00. Commissioner Brown provided a second to the motion. The motion carried 5-0.

d) Bid Award Football photography

Commissioner Brown moved to approve the Recreation Advisory Board's recommendation to award the Football Photography Bid to Sportography for Package A \$24.00, Package B \$23.00, Package C \$19.00, Package D \$9.00 and a 38% net donation. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

e) Amendment to Chapter 46 Exemptions

Commissioner Dorsey moved to accept the 1st reading of the Amendment to Chapter 46 Exemptions and approve the Amendment with the changes. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

f) Old Mega Ramp Dock

Chairman Sayer moved for County Administrator, Terrell Partain to move forward with inquiring what can be done with the dock at the Mega Ramp. Commissioner Bennett provided a second to the motion. The motion carried 5-0.

g) Addition of Powerlift stretcher mount to ambulance purchase

Chairman Sayer moved to approve the Addition of a Powerlift Stretcher Mount to Ambulance Purchase. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

h) DFACS Board appointment (Vacant)

Commissioner Brown moved to appoint Edward Starks to serve on the DFACS Board. Commissioner Teasley provided a second. The motion carried 5-0. (Term expires June 30, 2029).

13. NEW BUSINESS

a) Temporary Beer and Wine Permit Hart County Humane Society (Lake Hartwell Music Festival)

Commissioner Bennet moved to issue a Temporary Beer and Wine Permit for the Hart County Humane Society (Lake Hartwell Music Festival). Commissioner Teasley provided a second to the motion. The motion carried 5-0.

b) Closure of Long Point Park (Night of June 6th through Late Afternoon of June 7th , 2025) for BRAG event)

Commissioner Brown moved to approve the Closure of Long Point Park (Night of June 6th through Late Afternoon of June 7th, 2025 for BRAG event). Commissioner Bennett provided a second to the motion. The motion carried 5-0.

c) Temporary Beer and Wine Permit BRAG (Bike Ride Across Georgia) Long Point Park

Commissioner Teasley moved to issue a Temporary Beer and Wine Permit to BRAG (Bike Ride Across Georgia) Long Point Park. Commissioner Brown provided a second to the motion. The motion carried 5-0.

d) Archway Agreement 2025

Commissioner Brown moved to approve the Archway Agreement 2026. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

- e) Resolution for authorizing volunteers to be covered under ACCG-Group self-insurance fund.

Chairman Sayer moved to approve the Resolution for authorizing volunteers to be covered under ACCG-Group self-insurance. Commissioner Bennett provided a second to the motion. The motion carried 5-0.

f) Jail Credit for Experience – James Walston (2yrs Experience) ADDED

Commissioner Teasley moved to approve Jail Credit for Experience – James Walston (2yrs Experience). Commissioner Bennett provided a second to the motion. The motion carried 5-0.

14. PUBLIC COMMENT

Max Allen of 318 Hugh Dorsey Rd expressed his concern over the drainage situation and the driveway at his neighbor's new home.

15. EXECUTIVE SESSION – Litigation – Personnel - Real Estate

Commissioner Bennett provided a motion to exit the Regular Meeting and go into Executive Session for Litigation, Personnel, Real Estate Acquisition. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

Commissioner Brown moved to close the Executive Session and open the Regular Meeting. Commissioner Bennett provided a second to the motion. The motion carried 5-0.

16. ADJOURNMENT

Commissioner Bennett moved to adjourn the meeting. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

Marshall Sayer, Chairman

Lisa Evans, Administrative Assistant



Hart County Board of Commissioners
Work Session Tuesday May 13, 2025, to follow the
Regular BOC meeting
At the Administrative and Emergency Services
Building

1. Solar Ordinance Discussions
2. Other Items as time allows

Chairman Marshall Sayer presided with Commissioners Michael Bennett, Frankie Teasley, Jeff Brown, and Joey Dorsey in attendance.

Chairman Sayer called the meeting to order

1. Solar Ordinance

The BOC discussed several amendments to the Solar Ordinance including soil levels, lot sizes, setbacks, and buffers.

2. Other Items as time allows

The BOC discussed drafting an ordinance for of issuing business licenses..

Meeting Adjourned

Marshall Sayer, Chairman

Lisa Evans, Administrative Assistant



MEMORANDUM

Terrell Partain,
County Administrator
May 23, 2025

RE: Item 12 A Amendment to Chapter 46 Exemptions (2nd Reading)

The County Attorney will present the changes to the subdivision ordinance from the first reading last meeting.



MEMORANDUM

Terrell Partain,
County Administrator
May 23, 2025

RE: Item 12 B Legacy Link FY2025 Addendum #2

Attached is the normal quarterly Addendum for the FY2025 Contract. It adjusts the number of meals / transportation based on the previous quarter numbers.

**ADDENDUM NO. 2
TO
AGREEMENT**

BETWEEN THE LEGACY LINK, INC., AND HART COUNTY COMMISSION
FOR THE PROVISION OF Nutrition program and entered into on the
first day of July, 2024.

Said agreement is amended to read as follows.

2. Description of Services.

(c) Provide Transportation services for elderly persons in Hart County as described in the Legacy Link, Inc., Area Agency Plan for the period July 1, 2024 to June 30, 2025. Services must be performed as provided in Section "D" of Title III of the Older Americans Act of 1965 as amended. A total of 2,737 units of Transportation services to 30 persons.

5. Compensation.

(c) The Legacy agrees to provide federal and state funds for congregate meals in the amount of Fifty-Four Thousand Five Hundred Twenty-Nine Dollars (\$54,529.00) and federal and state funds for home-delivered meals in the amount of Sixty-One Thousand One Hundred Seventy Dollars (\$61,170.00).

(d) The total compensation paid by the Legacy to the Contractor for Transportation services pursuant to this Agreement shall not exceed Thirty-Five Thousand Five Hundred Five Dollars (\$35,505.00).

***All other terms and conditions of this agreement remain unchanged.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and affixed their seals the day and year first above written.

THE LEGACY LINK, INC.

By: _____
Chief Executive Officer/AAA Director

Subscribed and sworn to
in our presence:

Notary Public

CONTRACTOR:
HART COUNTY COMMISSION

By: _____
Chairman

Subscribed and sworn to
in our presence:

Notary Public





MEMORANDUM

Terrell Partain,
County Administrator
May 23, 2025

RE: Item 12 C GDOT SAP Grant (Safety Action Plan)

Attached is the information I have received concerning possible competitive grant funding from GDOT for safety improvements based on the accident history of county roads. (the historical data is attached). This is a 70/30 grant, meaning the County will have a 30% matching requirement for any grant monies received.

The scope of what it can be used for is pretty narrow as shown on the information sheet. The turnaround time for the application is also extremely short, May 31, 2025.



Russell R. McMurtry, P.E., Commissioner
One Georgia Center
600 West Peachtree Street, NW
Atlanta, GA 30308
(404) 631-1000 Main Office

May 2, 2025

The Honorable Marshall Sayer, Chairman
Hart County
800 Chandler Street
Hartwell, Georgia 30643

RE: FY 2025 LMIG Safety Action Plan (SAP)

Dear Chairman Sayer:

To invest in improving the safety of the county and city road system, the Georgia Department of Transportation is targeting funds from the FY 2025 supplemental budget for safety improvements. The program focuses on low-cost safety improvements that can be implemented on Off-System routes that are likely to reduce the frequency and severity of crashes and road departures.

Project/Selection Criteria:

The Safety Action Program will follow the normal LMIG process in which direct payment is made by check/ACH after eligibility requirements are met. The total grant cost of the projects selected shall not exceed \$500,000. A 30% local match is required.

In order to aid in project selection, Traffic Operations and the Local Grants Office have provided data driven crash summary reports. Project selection must be made from the attached project list(s).

Local Government (LG) responsibilities:

LGs will be responsible for submitting an LMIG application and project list to the District by May 31, 2025. The application package should be emailed to Charles R. (Skip) Arnhart, State Aid Coordinator (SAC) at carnhart@dot.ga.gov. The LMIG Grant application must include a cover letter signed by the Mayor or Commission Chairman and should contain a short description of the project. The application package must contain this cover letter, an LMIG signature page, an immigration form, a location map of the projects, and a Project List. Applications submitted without this information will not be approved. The LMIG Grant Application forms and Project List are attached. No applications will be accepted after May 31, 2025. All projects must be under contract by March 30, 2026.

LGs will be responsible for completion of fieldwork, plan preparation and bidding the project. LGs will also be fully responsible for all clearance of environmental requirements, utility adjustments and right of way.

Payment:

Payment of funds will be made through the normal LMIG process once the application and project list have been approved.

Eligible Contract Items:

Signing and Marking and Raised Pavement Markers (RPM's); Centerline and shoulder rumble strips; Rectangular Rapid Flashing Beacons (RRFB); Pedestrian Hybrid Beacons (PHB); Guardrail (may require engineer study); Minor shoulder widening may be considered if SAC validates there is room for it.

If you have any questions regarding the LMIG SAP Program please contact Charles R. (Skip) Arnhart, State Aid Coordinator at (770) 519-0118 or email carnhart@dot.ga.gov .

Sincerely,



Charles R. (Skip) Arnhart
State Aid Coordinator

Cc: GDOT Local Grants Office



FY 2025 LMIG Safety Action Plan (SAP)

Program Overview:

To invest in improving the safety of the county and city road system, the Georgia Department of Transportation is targeting funds from the FY 2025 supplemental budget for safety improvements. The program focuses on low-cost safety improvements that can be implemented on Off-System routes that are likely to reduce the frequency and severity of crashes. Grants will not exceed \$500,000.00.

Project/Selection Criteria:

The Safety Action Program will follow the normal LMIG process in which direct payment is made by check/ACH after eligibility requirements are met.

For project selection, it is recommended that a District first review the Possible SAP FY 25 Project Lists, provided by the Traffic Operations Office, to find possible projects that were not included in the OSS Program. The Local Grants Office has provided specific County Numetric Crash Data Reports for roadway departures. State Aid Coordinators (SAC) should use the data as a guide for project selection.

The SAC should consider a local government's LMIG grant history as well as the OSS project history in making selections. Other criteria include whether a local government can meet the required 10% or 30% match to receive these LMIG funds. Those local governments that can exceed the required match will be given additional consideration.

Local Government (LG) responsibilities:

LGs will be responsible for submitting an LMIG application and project list to the District by **May 31, 2025**. The LMIG Grant application must include a cover letter signed by the Mayor or Commission Chairman identifying the Project List. The letter should contain a short description of the project list, a LMIG Grant application form, map, signed CERTIFICATION OF COMPLIANCE and a Project List. The LMIG Grant Application form and Project List are in the SA Districts Folder. All projects must be under contract by **March 30, 2026**.

LGs will be responsible for completion of fieldwork, plan preparation and bidding the project. All fieldwork that is completed by a local government should be reviewed by the SAC. LGs will also be fully responsible for all clearance of environmental requirements, utility adjustments and right of way.

Payment:

Payment of funds will be made through the normal LMIG process once the application and project list have been approved. If deemed necessary by the SAC, authorization of payment may be held until the project plans have been reviewed and approved.

Eligible Contract Items:

Signing and Marking and Raised Pavement Markers (RPM's); centerline and shoulder rumble strips; Rectangular Rapid Flashing Beacons (RRFB); Pedestrian Hybrid Beacons (PHB); guardrail; minor shoulder widening may be considered if SAC validates there is room for it.

Roadway (From Crash Report)	Total Crashes	K Crashes	Fatalities	A Crashes	B Crashes	ePDO	Severity Score	Column1
Mount Olivet Rd	21	0	0	0	3	105.9	36.5	
Hodges Mill Rd	13	0	0	0	2	55.4	20.5	
Liberty Hill Church Rd	13	0	0	0	4	103.4	30.5	
Liberty Hill Rd	11	0	0	1	1	124.2	21.5	
Airline Goldmine Rd	10	0	0	0	1	40.7	15.5	
Lankford Rd	10	0	0	1	1	126.8	21	
Old Elbert Rd	10	0	0	0	1	33.5	14.5	
Parkdale Dr	10	1	1	0	2	491.5	28	
Bethany Bowersville Rd	9	0	0	2	0	206.4	23.5	
Bio Church Rd	9	0	0	1	0	113.1	17	
Goldmine Holly Springs Rd	9	0	0	0	1	28.9	13	
Sr 51	9	0	0	0	1	28.9	13	
Elizabeth Rd	8	0	0	0	1	27.9	12	
Sr 8	8	0	0	0	0	8	8	
Zion Cme Church Rd	7	0	0	0	1	34.1	12	
B Bailey Rd	6	0	0	1	0	106.5	13.5	
Clay Brown Rd	6	0	0	0	0	9.6	6.5	
Eagle Grove School Rd	6	0	0	0	2	45.8	14	
Mt Olivet Rd	6	0	0	1	1	122.8	17	
New Prospect Rd	6	0	0	1	1	119.2	16.5	
Redwine Church Rd	6	0	0	1	1	119.2	16.5	
Sr 77	6	0	0	0	0	6	6	
Walters Rd	6	0	0	0	2	45.8	14	
Beacon Light Rd	5	0	0	0	0	5	5	
Hickory Crossing Rd	5	0	0	1	1	118.2	15.5	
Morris Rd	5	0	0	0	2	48.4	13.5	
Whippoorwill Trl	5	0	0	0	1	24.9	9	
Beaverdam Farm Rd	4	0	0	0	1	23.9	8	
Bio Ln	4	0	0	1	0	97.3	10.5	
Fred King Rd	4	0	0	0	0	11.2	5	
Friendship Rd	4	0	0	0	1	23.9	8	
Mount Hebron Rd	4	0	0	1	0	100.9	11	
Mt Hebron Rd	4	0	0	1	1	117.2	14.5	
Nancy Hart School Rd	4	0	0	0	3	63.7	16	
Airline School Rd	3	0	0	1	1	116.2	13.5	
Andrew Floyd Rd	3	0	0	0	0	3	3	
Ankerich Rd	3	0	0	0	0	3	3	
Bakers Bridge Rd	3	0	0	0	0	3	3	
Boleman Hill Rd	3	0	0	0	1	22.9	7	
Cleveland Mill Rd	3	0	0	0	1	22.9	7	
Ellis Dr	3	0	0	0	0	6.6	3.5	
Kelly Rd	3	0	0	0	0	6.6	3.5	
Memorial Rd	3	0	0	0	0	3	3	
New Hope Rd	3	0	0	0	0	3	3	
Old Highway 29	3	0	0	0	1	22.9	7	
Ridge Rd	3	0	0	0	0	10.2	4	
Rock Springs Rd	3	0	0	0	0	3	3	
Sr 181	3	0	0	0	0	3	3	
Andrea Rd	2	0	0	0	0	2	2	
Arrowhead Dr	2	0	0	0	0	2	2	
Bryson Rd	2	0	0	0	1	21.9	6	
Corinth Church Rd	2	0	0	0	0	2	2	
Crumps Rd	2	0	0	0	0	2	2	
Grace Baptist Church Rd	2	0	0	0	0	2	2	
Hoke Hill Rd	2	0	0	0	1	21.9	6	
Landfill Rd	2	0	0	0	0	2	2	
Montevideo Rd	2	0	0	0	0	9.2	3	
N Forest Ave	2	0	0	0	1	21.9	6	
Old 29 Hwy	2	0	0	0	0	5.6	2.5	
Otis Skelton Rd	2	0	0	0	0	2	2	
Page Rd	2	0	0	0	0	5.6	2.5	
Reed Creek School Rd	2	0	0	0	0	2	2	

Saint John Cme Church Rd	2	0	0	0	0	2	2
Shoal Creek Church Rd	2	0	0	0	2	41.8	10
Shoal Creek Rd	2	0	0	0	0	2	2
Woodland Way	2	0	0	0	0	2	2
1030 Bartlett Rd	1	0	0	0	0	1	1
1223 Airline Store Rd	1	0	0	0	0	1	1
1311 Omar Bond Rd	1	0	0	0	0	4.6	1.5
1382 Moore Rd	1	0	0	0	0	1	1
1417 Airline School Rd	1	0	0	0	0	4.6	1.5
1686 Mount Hebron Rd	1	0	0	0	1	20.9	5
185 Pierce Brown Rd	1	0	0	0	0	1	1
216 Lewis Dr	1	0	0	0	1	20.9	5
3709 Mount Olivet Rd	1	0	0	0	0	1	1
55 Brickyard Rd	1	0	0	0	0	1	1
739 Beaverdam Farm Rd	1	0	0	0	1	20.9	5
757 Frank Crook Rd	1	0	0	0	0	1	1
Adams Town Rd	1	0	0	0	0	1	1
Adamstown Rd	1	0	0	0	0	1	1
Airline Store Rd	1	0	0	0	0	1	1
Airline-Goldmine Rd	1	0	0	0	0	1	1
Akins Lunsford Rd	1	0	0	0	0	1	1
Alexander Ray Rd	1	0	0	0	1	20.9	5
Allen Orsley Rd	1	0	0	0	0	4.6	1.5
Alvin Mize Rd	1	0	0	0	0	1	1
Arrow Ct	1	0	0	0	0	1	1
Baileys Garage Rd	1	0	0	0	0	1	1
Bakers Rd	1	0	0	0	1	20.9	5
Bartlett Rd	1	0	0	0	1	20.9	5
Betahny Bowersville Rd	1	0	0	0	1	20.9	5
Bethany Bowersville	1	0	0	0	0	1	1
Bethany Bowrsville Rd	1	1	1	0	0	435.5	10
Bethesda Church Rd	1	0	0	0	0	1	1
Bio Churh Rd	1	0	0	0	0	1	1
Boat Rd	1	0	0	1	0	94.3	7.5
Bond Kelley Rd	1	0	0	0	0	4.6	1.5
Bowen Rd	1	0	0	0	0	4.6	1.5
Broken Arrow Rd	1	0	0	0	0	1	1
Caney Branch Rd	1	0	0	0	0	1	1
Capri Cirle	1	0	0	0	0	1	1
Carters Ferry Rd	1	0	0	0	0	1	1
Center Of The World Rd	1	0	0	0	0	4.6	1.5
Cherokee Ridge Rd	1	0	0	0	0	1	1
Coldwater Creek Rd	1	0	0	0	0	1	1
Country Ln	1	0	0	0	0	4.6	1.5
Craft Rd	1	0	0	0	0	1	1
Dooley Woods Rd	1	0	0	0	0	1	1
Elrod Ferry Rd	1	0	0	0	0	1	1
Farm Rd	1	0	0	0	0	4.6	1.5
Flat Rock Rd	1	0	0	0	0	4.6	1.5
Fowler St	1	0	0	0	0	1	1
Goldmine Hollysprings Rd	1	0	0	0	0	1	1
Grace Baptist Rd	1	1	1	0	0	435.5	10
Griffin Rd	1	0	0	0	0	1	1
Hamburg Ave	1	0	0	0	0	1	1
Harbor Light Maeina Rd	1	0	0	0	0	1	1
Harbor Light Marina Rd	1	0	0	0	1	20.9	5
Haror Light Marina Rd	1	0	0	0	0	1	1
Hart State Park Rd	1	0	0	0	1	20.9	5
Hatton Ford Rd	1	0	0	0	0	4.6	1.5
Hillcrest Cir	1	0	0	0	0	1	1
Hitley Rd	1	0	0	0	0	1	1
Hoke Kill Rd	1	0	0	0	0	1	1
Industrial Park Rd	1	0	0	1	0	94.3	7.5

James Dr	1	0	0	0	0	1	1
Joe Findley Rd	1	0	0	0	0	1	1
John W Jordan Rd	1	0	0	0	0	4.6	1.5
Junction 77	1	0	0	0	0	1	1
Junction 77 Rd	1	0	0	0	0	1	1
Kelley Rd	1	0	0	0	0	1	1
Kesler Rd	1	0	0	0	0	1	1
Knotts Lndg	1	0	0	0	0	1	1
Lake Club Cir	1	0	0	0	0	1	1
Lakeview Dr	1	0	0	0	0	1	1
Libert Hill Rd	1	0	0	0	0	1	1
Liberty Church Rd	1	0	0	0	0	1	1
Liberty Hill Ch Rd	1	0	0	0	0	1	1
Mcclain Morris Rd	1	0	0	0	0	1	1
Mccurry Rd	1	0	0	0	1	20.9	5
Mclane Morris Rd	1	0	0	0	0	4.6	1.5
Milford Rd	1	0	0	0	0	1	1
Mill Cir	1	0	0	0	0	1	1
Milltown Rd	1	0	0	0	1	20.9	5
Moore Rd	1	0	0	0	0	4.6	1.5
Morris Rd.	1	0	0	0	0	1	1
Mt Herborn Rd	1	0	0	0	0	1	1
Mt Olivet School Rd	1	0	0	0	1	20.9	5
Mt View Ln	1	0	0	0	0	4.6	1.5
Mt. Olivet Rd	1	0	0	0	0	1	1
Nancy Dr	1	0	0	0	0	1	1
Nowhere Rd	1	0	0	1	0	94.3	7.5
Oak Crest Dr	1	0	0	0	0	1	1
Old 29	1	0	0	0	0	1	1
Old Anderson Rd	1	0	0	0	0	1	1
Old Andersonville Rd	1	0	0	0	0	1	1
Old Bowersville Rd	1	0	0	0	0	1	1
Old Cannon Church Rd	1	0	0	0	0	1	1
Old Canon Church Rd	1	0	0	0	0	4.6	1.5
Old Mount Hebron Rd	1	0	0	0	0	1	1
Old Mount Olivet Rd	1	0	0	0	0	1	1
Omer Bond Rd	1	0	0	0	0	1	1
Orchard Rd	1	0	0	0	0	1	1
Parker Town Rd	1	0	0	0	0	1	1
Parkertown	1	0	0	0	0	0	0
Parkertown Rd	1	0	0	0	0	4.6	1.5
Rainbow Dr	1	0	0	0	0	4.6	1.5
Ray Weaver Rd	1	0	0	0	0	1	1
Reed Creek Trl	1	0	0	0	0	1	1
Ridgeview Rd	1	0	0	0	0	1	1
Ridgeway Rd	1	1	1	0	0	435.5	10
Ridgewood Dr	1	0	0	0	1	20.9	5
Savannah Street Ext	1	0	0	0	0	1	1
School Circle Rd	1	0	0	0	0	1	1
Sourwood Ln	1	0	0	0	0	1	1
Sr 17	1	0	0	0	0	1	1
Sr 59	1	0	0	0	0	4.6	1.5
St Johns Cme Church Rd	1	0	0	0	0	1	1
Stillwood Dr	1	0	0	0	0	1	1
Swan Sanders Rd	1	0	0	0	0	1	1
Thermon Adams Rd	1	0	0	0	0	1	1
Thornton Baker Rd	1	0	0	0	0	1	1
Thurmond Adams Rd	1	0	0	0	0	1	1
Turner Rd	1	0	0	0	0	1	1
Twin Branch Rd	1	0	0	0	0	1	1
Vanna Rd	1	0	0	0	0	1	1
Vaughn Morrison Rd	1	0	0	0	0	4.6	1.5
W Church St	1	0	0	0	0	1	1

Walt Wilson Rd	1	0	0	0	0	4.6	1.5
Whipperwill Trl	1	0	0	0	0	1	1
Whipponwill Trl	1	0	0	0	0	1	1
Whipsring Pines Rd	1	0	0	0	0	4.6	1.5
White Rd	1	0	0	0	0	1	1
Whitewood Rd	1	0	0	0	0	4.6	1.5
Williams Rd	1	0	0	0	0	1	1
Yacht Club Rd	1	0	0	0	0	1	1

Definition of KABCO Crash Severity Designation

The KABCO Scale is one tool to classify crashes by injury severity. The letters represent injury levels:

- K – involves a fatal injury;
- A – incapacitating injury;
- B – non-incapacitating injury;
- C – possible injury; and
- O – no injury or a property damage-only (PDO) crash.

The severity of a crash is based on the greatest level of severity of injury occurring in the crash. For example: if someone is killed in a crash, the crash is labeled as a "K" or fatal crash.



MEMORANDUM

Terrell Partain,
County Administrator
May 23, 2025

RE: Item 13 A Clerk of Court Request for Converting Criminal files to the Catalis e-filing system

Attached is the information I have received from Frankie Gray, Clerk of Court, concerning his request and cost of converting the criminal court files into an electronic filing system. There is an upfront fee for completing this and a yearly fee for maintenance and support.

The initial cost for this FY would be approximately \$24,420.00 and will require a budget amendment for the Clerk of Court budget if granted.

Terrell Partain

From: Gray, Frankie <Frankie.Gray@GSCCCA.ORG>
Sent: Wednesday, May 21, 2025 2:40 PM
To: tpartain@hartcountyga.gov
Subject: FW: CMS360 Pricing

Terrell,
This is a cost form for the Criminal efilng.
Thanks
Frankie

From: Payten Jensen <Payten.jensen@catalisgov.com>
Sent: Wednesday, May 21, 2025 2:20 PM
To: Gray, Frankie <Frankie.Gray@GSCCCA.ORG>
Subject: CMS360 Pricing

Hi Frankie,

Below is the pricing breakdown for the migration over to CMS360.

New yearly fee will be \$10,537.92 for year 1 with a 6% annual increase for each of the following years.
There will be a one-time fee of \$13,880 which is all the migration, accounting training, and 1 person for 1 day of onsite training.

Please let me know if you have any additional questions.

I will work on an order form and get that sent over to hopefully next week.

Thanks,

Payten Jensen | Regional Sales Specialist
M: 801.472.0339
catalisgov.com

